APPENDIX -IX

# Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|---|---|---|
| 1 | NAME OF THE SCHOOL | NEW ERA PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3530374 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 81599 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NEW ERA PUBLIC SCHOOL DURGAPUR NO.2 DINESHPUR U.S.NAGAR UTTARAKHAND 263160 |
| 5 | PRINCIPAL NAME | Himanshu Bora |
| 6 | PRINCIPAL QUALIFICATION | M.SC B.ED |
| 7 | SCHOOL EMAIL ID | ERACOLLEGE@GMAIL.COM |
| 8 | SCHOOL CONTACT DETAILS (LANDLINE/MOBILE) | 9358861634 |
| 9 | PRINCIPAL CONTACT NUMBER | 9795426780 |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | UPLOADED DOCUMENTS ON SCHOOL'S WEBSITE |
|---|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | Page No 05 |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | Page No 15 |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | Page No 10 |
| 4 | BOOKS PRESCRIBED | Page No 21 |
| 5 | LAND CERTIFICATE | Page No 16 |
| 6 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | Page No 09 |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | Page No 11 |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | Page No 12 |
| 7 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | Page No 17 |
| 8 | COPY OF THE SELF-CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION /EXTENSION OF AFFILIATION | Page No 14 |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|---|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | Page No 06 |
| 2 | ANNUAL ACADEMIC CALANDER | Page No 20 |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | Page No 08 |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | Page No 13 |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | Page No 03 |
| 6 | TC FORMAT | Page No 19 |
| 7 | STAFF DETAILS | Page No 02 |
| 8 | GRIEVANCE REDRESSAL CELL & SEXUAL HARASSMENTS COMMITTEE: | Page No 07 |
| 9 | STUDENTS DETAILS | Page No 07 |

# Staff Teacher's

| S.N | Teacher Name | Qual. | Desig. | S.N | Teacher Name | Qual. | Desig. |
|---|---|---|---|---|---|---|---|
| 1 | Mr. Himanshu Bora | M.Sc /M.A B.ed | Principal | 31 | Yashoda Purohit | M.A B.Ed | TGT |
| 2 | Mr. Nipender Singh | MSC B.Ed | Vice Principal | 32 | Pooja Karki | BA BED | PRT |
| 3 | Vijay Singh Samant | M.Sc ,B.Ed | PGT | 33 | Ms. Keerti Sharma | MA BED | NTT |
| 4 | Mrs. Roopali Arora | M.A B.Ed | Counseler | 34 | Mrs.Beena Rawal | B.A B.Ed | PRT |
| 5 | Ms. Komal | M.Com B.Ed | PGT | 35 | Anshu | MBA B.Ed | PRT |
| 6 | Mr. Ravi Singh | MA Eco B.Ed | PGT | 36 | Jyoti Sah | B.Sc B.Ed | PRT |
| 7 | Ms. Pinki Rani | M.Sc B.Ed | PGT | 37 | Janaki | B.A B.Ed | NTT |
| 8 | Sanjay Bhardwaj | M.sc B.Ed | PGT | 38 | Poonam Gurau | M.A B,Ed | PRT |
| 9 | Mr. Neeraj Kumar Singh Negi | MSC. B.Ed | PGT | 39 | Neha Bisht | B.tech B.Ed | PRT |
| 10 | Mrs. Preeti Singh | M.A B.Ed | PGT | 40 | Lata rawat | B.A B.ED | PRT |
| 11 | Govind Singh | M.A B.ed | PGT | 41 | Mori Sarkatr | M.A B.Ed | PRT |
| 12 | Rahul Khushwa | M.A B.Ed | PGT | 42 | Mrs.Jamuna Jeshta | B.com DELED | NTT |
| 13 | Yadvendra Singh Panwar | BPED | PET | 43 | Mrs.Krishna Gain | M.A M.ED | NTT |
| 14 | MRS. Suneeta | M.A. B. Ed. | Special educator | 44 | Neha Bhatt | MBA B.ED | PRT |
| 15 | Mr. Deepak Pandey | MPED | PGT | 45 | Tanushuri Karki | Mcom Deled | NTT |
| 16 | Ms. Nandini Koranga | BPED | PTI | 46 | Renu sharma | B.A B.ED | PRT |
| 17 | Mr. Manoj Kantidhar | M.A BED | TGT | 47 | Gurpreet Kaur | B.Sc B.ed | PRT |
| 18 | Mr. Rishabh Sexsena | M.Sc B.Ed | TGT | 48 | Diksha Joshi | M.Sc | PRT |
| 19 | Jyoti Deopa | M.A B.Ed | PGT | 49 | Champa Devi | M.A | PRT |
| 20 | Babita | MBA B.Ed | TGT | 50 | Karamjeet Kaur | B.A | NTT |
| 21 | Vinod Bhatt | M.A B.Ed | PGT | 51 | BHAWNA NEGI | B.A | NTT |
| 22 | Mrs.Renu Bahuguna | M.A B.Ed | TGT | 52 | Pushpa Kunwar | M.A | PRT |
| 23 | Mrs. Gayatri | B.A. B.ED | TGT | 53 | Kavitha | M.Sc B.Ed | TGT |
|  | Ms. Sushmita Ghosh | B.ComNIELT "O level" | PRT | 54 | Radha Rajpoot | B.A B.Ed | NTT |
| 24 | Ms Bhawana Bisht | MCA | PGT | 55 | Hitanshi Bisht | B.A DEled | PRT |
| 25 | MRS. Radhika Roy | BFA M.A B.Ed | PGT | 56 | Neha Rathour | M.Com | PRT |
| 26 | Mona Chandola | BFA | PRT | 57 | Rashmi Negi | M.A | NTT |
| 27 | Deepshika Rana | M.com B.Ed | TGT | 58 | Sarvjeet Das | B.Com B.Lib | Librarian |
| 28 | Mr. Tirath Singh | B.A B.Ed | TGT | 59 | Kamla Suyal | M.A | PRT |
| 29 | MRs. Parmila Roy | M.A Bed | PRT | 60 | Isha Mandal | B.Sc | NTT |
| 30 | Kalpana Goswami | M.A B.ed | PRT |  |  |  |  |

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PRINCIPAL
NEW ERA PUBLIC SCHOOL.
Dineshpur (U.S.Nagar) U.K.

| | | |
|---|---|---|
| 1 | PRINCIPAL | Himanshu Bora |
| 2 | TOTAL NO. OF TEACHERS | 57 |
| | PGT | 15 |
| | TGT | 9 |
| | PRT | 21 |
| | NTT | **10** |
| 3 | TEACHERS SECTION RATIO | 1.5:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mrs. Sunita (B.A B.ED Special B.ED & Applied counseling) |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | Mrs. Roopali Arora ( B.Com, BA Psychology M.A BED B.A M.ED (Special BED) |

## RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|---|---|---|---|---|---|
| 1 | 2023-24 | 98 | 92 | 93.87 | NOT APPLICABLE |
| 2 | 2024-25 | 71 | 63 | 88.62 | NOT APPLICABLE |
| 3 | 2025-26 | 84 | 84 | 100 | NOT APPLICABLE |

## RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|---|---|---|---|---|---|
| 1 | 2023-24 | 71 | 56 | 78.87 | |
| 2 | 2024-2025 | 84 | 69 | 82.76 | NOT APPLICABLE |
| 3 | 2025-26 | 65 | 57 | 84.46 | NOT APPLICABLE |

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**E: SCHOOL INFRASTRUCTURE:**

| S.No. | Description | Minimum Size(as per SOP) | No. of Units Available |
|---|---|---|---|
| 1 | Class Room (For running Classes) | Greater than equal to 500 sq ft (46.45 sqm) | 33 |
| 2 | Other Rooms | Greater than 500 sq ft (46.45 sqm) | 09 |
| 3 | Other Rooms | Less than 500 sq ft (46.45 sqm) | 08 |
| 4 | Composite Science Lab | Greater than equal to 600 sq ft (55.74 sqm) | 01 |
| 5 | Mathematics Lab | Greater than equal to 500 sq ft (46.45 sqm) | 01 |
| 6 | Physics Lab | Greater than equal to 600 sq ft (55.74 sqm) | 01 |
| 7 | Chemistry Lab | Greater than equal to 600 sq ft (55.74 sqm) | 01 |
| 8 | Biology Lab | Greater than equal to 600 sq ft (55.74 sqm) | 01 |
| 9 | Computer Lab | Greater than equal to 600 sq ft (55.74 sqm) | 01 |
| 10 | Library | Greater than equal to 1200 sq ft (111.48 sqm) | 01 |
| 11 | Music Room | Greater than equal to 500 sq ft (46.45 sqm) | 0 |
| 12 | Dance Room | Greater than equal to 500 sq ft (46.45 sqm) | 01 |
| 13 | Special Educator Room | Greater than equal to 500 sq ft (46.45 sqm) | 01 |
| 14 | Strong Rooms | | 01 |
| 15 | Girl's Toilet | | 12 |
| 16 | Boy's Toilet | | 12 |
| 17 | Toilet for CWSN(For Boys) | | 01 |
| 18 | Toilet for CWSN(For Girls) | | 01 |
| 19 | Girls Urinal with partition | | 12 |
| 20 | Boys Urinal with partition | | 17 |

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# AFILIATION COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY

NO : CBSE/3530374/EX-01669-2425/2024-25/ Dated: 15/06/2023

**The Manager,**
**NEW ERA PUBLIC SCHOOL DINESHPUR US NAGAR UK**
**DURGAPUR NO. 02,DINESHPUR**
**UTTARAKHAND,UDHAM SINGH NAGAR, 263160**
**(M: 093588-61634)**

**SUBJECT: -Extension of General Affiliation up to Senior Secondary Level .**

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:-

| | |
|---|---|
| **Affiliation No used as User ID for both OASIS and LOC/Registration System** | **3530374** |
| **School No** | 81599 |
| **Affiliated for** | Extension of General Affiliation |
| **Category** | Extension of Affiliation |
| **Period of affiliation** | 01.04.2024 to 31.03.2029 |

The above sanction is subject to fulfillment of following conditions:-

1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
2. The school shall follow all the provisions of Affiliation Bye-Laws- 2018, Examination Bye-Laws, circulars, guidelines, instructions and other amendments issued from time to time by the Board.
3. The School shall possess following valid mandatory documents at all times :

   a. No Objection Certificate

   b. Recognition Certificate

   c. Land Certificate

   d. Fire Safety Certificate

   e. Building Safety Certificate

   f. Certificate of Registration of Society/Trust/Company

   g. Safe Drinking Water and Sanitary Condition Certificate
4. The School shall also ensure the compliances with the Board's Bye-laws in respect of following facilities and infrastructure within 3 months and submit compliance on SARAS portal.
   1. Boundary Wall: Concrete boundary wall of not less than 6 ft. height, enclosing the school campus/site. Composite boundary walls which are partly concrete and partly grill/mesh/barbed wire below 6 feet will not be acceptable. If fencing/grill is required, then the same should be over and above 6 feet height.

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## FEE STRUCTURE OF THE SCHOOL

| Class | Admission fee | Tuition fee | Annual fee |
|---|---|---|---|
| NURSERY | 1000 | 1300 | 2900 |
| LKG | 1000 | 1300 | 2900 |
| UKG | 1000 | 1300 | 2900 |
| 1ST | 1000 | 1500 | 3000 |
| 2ND | 1000 | 1500 | 3000 |
| 3RD | 1000 | 1600 | 3000 |
| 4TH | 1000 | 1600 | 3000 |
| 5TH | 1000 | 1800 | 3000 |
| 6TH | 2000 | 1960 | 4200 |
| 7TH | 2000 | 2100 | 4200 |
| 8TH | 2000 | 2100 | 4200 |
| 9TH | 3000 | 2300 | 4200 |
| 10th | 3000 | 2300 | 4200 |
| 11TH Sci | 3000 | 3400 | 5200 |
| 11TH Com | 3000 | 3400 | 5200 |
| 12th Sci | 3000 | 3800 | 5200 |
| 12th Com. | 3000 | 3800 | 5200 |

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Dineshpur (U.S.Nagar) U.K.

# STUDENTS DETAILS:

| Class | SECTION | Students |
|---|---|---|
| NURSERY | 02 | 58 |
| LKG | 02 | 63 |
| UKG | 03 | 81 |
| 1ST | 02 | 78 |
| 2ND | 02 | 76 |
| 3RD | 02 | 78 |
| 4TH | 02 | 78 |
| 5TH | 02 | 40 |
| 6TH | 02 | 40 |
| 7TH | 02 | 79 |
| 8TH | 02 | 79 |
| 9TH | 03 | 79 |
| 10 | 03 | 94 |
| 11TH | 03 | 102 |
| 12TH | 02 | 42 |

## Grievance Redressal Cell:

| S.N | Members | Designation | Mob No. |
|---|---|---|---|
| 1 | Himanshu Bora | Principal | 9795426780 |
| 2 | Beena Rawal | PRT | 6396901809 |
| 3 | Rachana Dasila | PRT | 6396168637 |
| 4 | Nandini Koranga | TGT | 8869048670 |
| 5 | Monoj Kantidhar | TGT | 9540453794 |
| 6 | Himanshu Joshi | Student Representative | 9536107354 |
| 7 | Ankita Pathak | Student Representative | 9917171060 |

## Members of sexual Harassments Committee:

| S.N | Name | Designation | Mob No. |
|---|---|---|---|
| 1 | Himanshu Bora | Principal | 89795426780 |
| 2 | Mrs. Archana | Convener | 9997336953 |
| 3 | Roopali Arora | Vice Principal | 8791791000 |
| 4 | Tirath Singh | Teacher | 7500025099 |
| 5 | Ms. Komal | Teacher | 7302635393 |
| 6 | Krishanpreet Kaur | Student Representative | 7895411634 |
| 7 | Anjali Negi | Student Representative | 8958682849 |
| 8 | Anannya Goswami | Student Representative | 6397984529 |
| 9 | Aditya Singh | Student Representative | 9917750081 |

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# SCHOOL MANAGEMENT COMMITTEE:

| S. N | NAME | ADDRESS | OCCUPATION | DESIGNATION | CONTACT NO |
|---|---|---|---|---|---|
| 1 | DR GURCHARAN SINGH | WARD NO.5 DINESHPUR U.S.NAGAR UK 263160 | DOCTOR | CHAIRMAN | 9837084242 |
| 2 | RAVINDER PAL SINGH | B-4 GALI NO.3 MODEL COLONY RUDRAPUR | SECRETARY | BUSINESSMAN RUDRAPUR | 8791091000 |
| 3 | GURMEET KAUR | WARD NO.4 DINESHPUR U.S.NAGAR | SOCIAL WORKER | VICE CHAIRMAN | 9411791811 |
| 4 | ROHIT SHARMA | KASHIPUR BYPASS ROAD RUDRAPUR | BUSINESSMAN | TREASURER | 9837069697 |
| 5 | MAHENDRA PAL SINGH | LT. AALVEL SINGH | BUSINESSMAN DELHI | MEMBER REPRESENTATIVE OF SCHOOL SOCIETY | 891486989 |
| 6 | Himanshu Bora | Vasunfara Colony Gangapur road Rudrapur U.S.Nagar | PRINCIPAL OF NEW ERA PUBLIC SCHOOL | MEMBER SECRETARY | 9795426780 |
| 7 | GARISH PARSAD HOTA | DURGAPUR NO.2 DINESHPUR | PRICIPAL | MEMBER | 7535862000 |
| 8 | Babita ojha | Durgapur no. 2 Dineshpur (U.S.NAGAR) | TEACHER | MEMBER TEACHER REPRESENTATIVE | 8989824201 |
| 9 | RAMANPREET KAUR | AVAS VIKAS RUDRAPUR (U.S.NAGAR) | TEACHER | MEMBER TEACHER REPRESENTATIVE | 8384015852 |
| 10 | SHYAM SINGH THAPA | DURGAPUR NO.2 DINESHPUR | POLIC OFFICER | MEMBER PARENT REPRESENTATIVE | 7579446663 |
| 11 | MANOJ SINGH | KHATOLA NO.2 DINESHPUR | GOVT TEACHER | MEMBER PARENT REPRESENTATIVE | 9917716156 |
| 12 | PUSHPA JOSHI | MAJARA ANAND SINGH CHHAKKIMORE DINESHPUR | PRIVATE JOB | MEMBER PARENT REPRESENTATIVE | 9536107354 |
| 13 | TAPAN KUMAR ROY | RAMBAG DINESHPUR | GOVT TEACHER | MEMBER PARENT REPRESENTATIVE | 9568406400 |

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Department of Elementary Education
Govt. of Uttarakhand

APPENDIX-TWO
FORM-2(a)
SEE RULE 17(A) OF THE RIGHT OF CHILDREN TO FREE AND COMPULSORY EDUCATION (AMENDMENT) RULES, 2013
Renewal of Application for Registration under RTE

Email : deobasicusnagar@yahoo.in Phone Number : 05944297948

Fax Number : 05944297948

OFFICE OF CHIEF EDUCATION OFFICER Udham Singh Nagar, Uttarakhand
Letter No : 2584, 16-06-2023 Dated : 21-07-2023

To,

The Manager,
NEW ERA PUBLIC SCHOOL, DURGAPUR NO - 2 , DINESHPUR
Udham Singh Nagar, Gadarpur, GADARPUR, Pin-Code: 263160

Sub: Regarding issue of compliance certificate of prescribed norms and standard of the schedule of RTE Act under Rule 17(A) of the Right of Children to Free and Compulsory Education (Amendment) Rules, 2013 for the purpose of section- 19(2) of Right of Children to Free and Compulsory Education Act,2009.

Dear Sir/Madam,

With reference to your school's declaration form received on dated 21-07-2023 I Convey the compliance certificate for prescribed norms and standards of schedule of the Act under SECTION-19(2) of the Act to your school NEW ERA PUBLIC SCHOOL, DURGAPUR NO - 2 , DINESHPUR, Udham Singh Nagar, Gadarpur, Pin-Code: 263160.The registration/recognition number of your school is RTE-31534 in District Udham Singh Nagar. This registration/recognition is for the period from 21-07-2023 to 21-07-2028 class Pre-Primary to Class VIII in English medium. if prescribed norms and standards of schedule of the Act are violated in future,then action shall be taken for the withdrawal of recognition/no objection certificate according to rule-18 of Uttarakhand Right to Education rules,2011.

Your's faithfully,
Chief Education Officer
District Udham Singh Nagar
Uttarakhand

*This is system generated certificate no signature required.



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Dineshpur (U.S.Nagar) U.K.

संख्याः 924/XXIV-3/13/01(16)/2013

प्रेषक,

पी0एस0जंगपांगी,
अपर सचिव
उत्तराखण्ड शासन।

सेवा में,

सचिव,
केन्द्रीय माध्यमिक शिक्षा परिषद
समुदाय केन्द्र प्रीति विहार,
नई दिल्ली।

माध्यमिक शिक्षा अनुभाग–3 देहरादून, दिनांकः 28 जून, 2013

विषयः– न्यू ईरा पब्लिक स्कूल दुर्गापुर नं0–2 दिनेशपुर, उधमसिंहनगर को सेन्ट्रल बोर्ड ऑफ सैकेण्डरी एजूकेशन (सी0बी0एस0ई0), नई दिल्ली से सम्बद्धता हेतु अनापत्ति प्रमाण पत्र निर्गत करने के संबंध में।

महोदय,

उपर्युक्त विषय के सम्बन्ध में मुझे यह कहने का निदेश हुआ है कि न्यू ईरा पब्लिक स्कूल दुर्गापुर नं0–2 दिनेशपुर, उधमसिंहनगर को सेन्ट्रल बोर्ड ऑफ सैकेण्डरी एजुकेशन (सी0बी0एस0ई0), नई दिल्ली से सम्बद्धता हेतु अनापत्ति प्रमाण–पत्र दिये जाने में राज्य सरकार को निम्नलिखित प्रतिबन्धों के अधीन आपत्ति नहीं हैः–

(क) उत्तराखण्ड में स्थित शिक्षण संस्थानों को कौंऊंसिल फार दि इण्डियन स्कूल सर्टिफिकेट एक्जामिनेशन/सेन्ट्रल बोर्ड ऑफ सैकेण्ड्री एजुकेशन, नई दिल्ली से सम्बद्धता प्राप्त करने हेतु उपर्युक्त दोनों बोर्डो द्वारा निर्धारित शर्तो/मानकों का अनुपालन करना अनिवार्य होगा।

(ख) विद्यालय की पंजीकृत सोसाइटी का समय–समय पर नवीनीकरण कराया जायेगा।

(ग) विद्यालय की प्रबन्ध समिति में शिक्षा निदेशक द्वारा नामित सदस्य होगा।

(घ) विद्यालय में कम से कम 10 प्रतिशत स्थान अनुसूचित जाति/अनुसूचित जनजाति के मेधावी बच्चों के लिये सुरक्षित रहेंगें और उनसे उत्तराखण्ड माध्यमिक शिक्षा परिषद/ बेसिक शिक्षा परिषद द्वारा संचालित विद्यालयों में विभिन्न कक्षाओं के लिए निर्धारित शुल्क से अधिक नहीं लिया जायेगा।

(ड़) संस्था द्वारा राज्य सरकार से किसी अनुदान की मांग नहीं की जायेगी और यदि पूर्व में विद्यालय माध्यमिक शिक्षा परिषद से मान्यता प्राप्त है तथा विद्यालय की सम्बद्धता सेन्ट्रल बोर्ड आफ सेकेण्ड्री एजूकेशनत, नई दिल्ली/कौंसिंल फार इण्डियन सर्टीफिकेट एक्जामिनेशन, नई दिल्ली से प्राप्त होती है तो उक्त परीक्षा परिषदों से सम्बद्धता प्राप्त होने की तिथि से परिषद से मान्यता और राज्य सरकार से अनुदान स्वतः समाप्त हो जायेंगे।

(च) संस्था के शिक्षण तथा शिक्षणेत्तर कर्मचारियों को राजकीय सहायता प्राप्त शिक्षण संस्थाओं के कर्मचारियों को अनुमन्य वेतनमानों तथा अन्य भत्तों से कम वेतनमान तथा अन्य भत्ते नहीं दिये जायेंगे।

(छ) विद्यालय/संस्था में कार्यरत कर्मचारियों की सेवा शर्तें बनायी जायेगी और उन्हें सहायता प्राप्त अशासकीय उच्चत्तर माध्यमिक विद्यालयों के कर्मचारियों को अनुमन्य सेवा निवृत्त लाभ उपलब्ध कराये जायेंगे।

(ज) राज्य सरकार द्वारा समय–समय पर जो भी आदेश निर्गत किये जायेंगें, संस्था उनका पालन करेगी।

क्रमशः 2



(झ) विद्यालय का रिकार्ड निर्धारित प्रपत्र पंजिकाओं में रखा जायेगा।

(ट) उक्त शर्तो में, बिना शासन के पूर्वानुमोदन के, कोई परिवर्तन/संशोधन/परिवर्द्धन नहीं किया जायेगा।

2. भविष्य में यदि यह पाया जाता है कि निरीक्षण आख्या/प्रस्ताव त्रुटिपूर्ण है यथा नियमों के अधीन नहीं है तो इसकी जवाबदेही/उत्तरदायित्व निदेशक एवं नियन्त्रक अधिकारी/मुख्य शिक्षा अधिकारी का होगा।

3. उक्त विद्यालय द्वारा भूमि उपयोग/निर्माण संबंधी सभी नियमों/आदेशों का अनुपालन सुनिश्चित किया जायेगा। यदि उक्त संस्था/स्कूल का किसी भी भूमि पर कोई अवैध कब्जा आदि पाया जाता है तो राज्य सरकार द्वारा प्रदत्त अनापत्ति प्रमाण–पत्र वापस ले लिया जायेगा।

4. संस्था/स्कूल द्वारा शिक्षा का अधिकार अधिनियम 2011 में उल्लिखित प्राविधान कि 25% सरकार प्रायोजित कमजोर एवं अपेक्षित वर्ग के छात्रों को निजी शिक्षण संस्थानों में आवश्यक रूप से शिक्षा दी जायेगी, का भी पूर्ण रूप से पालन सुनिश्चित किया जायेगा।

5. संस्था/स्कूल द्वारा प्रत्येक वर्ष U-DISE (Unified District Information System In Education) में संबंधित मुख्य जिला शिक्षा अधिकारी कार्यालय में जमा किया जाना अनिवार्य होगा

6. उपरोक्त समस्त प्रतिबन्धों/शर्तों का पालन करना संस्था के लिये अनिवार्य होगा और यदि किसी समय यह पाया जाता है कि संस्था द्वारा उक्त प्रतिबन्धों का पालन नहीं किया जा रहा है अथवा पालन करने में किसी प्रकार की चूक या शिथिलता बरती जा रही है तो राज्य सरकार द्वारा प्रदत्त अनापत्ति प्रमाण–पत्र वापस ले लिया जायेगा।

भवदीय,

(पी0एस0जंगपांगी)
अपर सचिव

पृष्ठांकन संख्याः 924/XXIV-3/13/01(16)/2013 तद्दिनांक।

प्रतिलिपिः निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषितः–

1. निदेशक, माध्यमिक शिक्षा, उत्तराखण्ड, देहरादून ।
2. जिलाधिकारी, उधमसिंहनगर।
3. अपर शिक्षा निदेशक, कुमाऊं मण्डल, नैनीताल।
4. मुख्य शिक्षा अधिकारी, उधमसिंहनगर।
5. प्रधानाचार्य, न्यू ईरा पब्लिक स्कूल दुर्गापुर नं0–2 दिनेशपुर, उधमसिंहनगर ।
6. गार्ड फाइल।

आज्ञा से,

(सुनील श्री पांथरी)
उप सचिव

SECRETARY
ERA ACADEMY OF CULURAL &
EDUCATIONAL RESEARCH SOCIETY

PRINCIPAL
NEW ERA PUBLIC SCHOOL.
Dineshpur (U.S.Nagar) U.K.

कार्यालय प्रमुख अभियन्ता एवं विभागाध्यक्ष
लो0नि0वि0, रुद्रपुर, उ0 सि0 नगर, उत्तराखण्ड
Website- http://pwd.uk.gov.in/

Email Address eepwdrudrapur@gmail.com Ph No. 05944-24331

पत्रांक. / /

दिनांक. 23/09/26

**BUILDING SAFETY CERTIFICATE**

Certified that the existing building NEW ERA PUBLIC SCHOOL, at DINESHPUR. (UDHAM SINGH NAGAR) UTTARAKHAND comprised of NIL basement(s) and Ground First and Second floors owned/occupied by NEW ERA PUBLIC SCHOOL have complied with the Building safety requirements in accordance with visual inspection the building of school found structurally sound and it is in good condition, verified by the officer concerned of P.W.D. on 21-09-2026 (date of inspection) in the presence of RAVINDER PAL SINGH (SECRETARY) (name and address of the Manager/Secretary or his representative) and that the building/premises is fit for occupancy up to classes XII with effect from One years in accordance with rule and subject to compliance of the. specific conditions as appended

सहायक अभियन्ता
प्रo खo
पा0नि0 खण्ड लो0नि0वि0,
रुद्रपुर (ऊधम सिंह नगर)

SECRETARY
ERA ACADEMY OF CULURAL &
EDUCATIONAL RESEARCH SOCIETY

PRINCIPAL
NEW ERA PUBLIC SCHOOL.
Dineshpur (U.S.Nagar) U.K.

# COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENTAUTHORITY

## कार्यालय मुख्य अग्निशमन अधिकारी जनपद उधम सिंह नगर।

ईमेल–cfoudn.ukfs@gmail.com,

पत्रांकः क्रमांक–67/न–3/एफ0एस0/ऑनलाईन/2026 दिनांक जुलाई 24, 2026

स्वामी/प्रबन्धक
मै0 न्यू एरा पब्लिक स्कूल
दुर्गापुर नं0–02 दिनेशपुर
उधमसिंहनगर।

**विषय :–** अग्निशमन सुरक्षा सम्बन्धी अनापत्ति प्रमाण पत्र के नवीनीकरण के सम्बन्ध में।

आपके प्रार्थनापत्र यूआईडी नं0–26392566 दिनांक 14–07–2026 मै0 न्यू एरा पब्लिक स्कूल दुर्गापुर नं0–02 दिनेशपुर उधमसिंहनगर की अग्निशमन सुरक्षा व्यवस्था का निरीक्षण अग्निशमन अधिकारी रुद्रपुर द्वारा किया गया। अग्निशमन अधिकारी रुद्रपुर की निरीक्षण आख्या के अनुसार स्थापित अग्निशमन यन्त्र कार्यशील दशा में हैं। उपकरणों का निर्धारित परीक्षण शुल्क राजकोष में जमा करा दिया गया है।

निर्देशित किया जाता है कि अग्निशमन उपकरणों को सदैव कार्यशील दशा में रखेंगे। संस्थान के विस्तार/अतिरिक्त किसी भी प्रकार का कोई परिवर्तन किया जाता है, तो अग्निसुरक्षा प्रमाण पत्र नये सिरे से लिया जाना अनिवार्य है, साथ ही अग्नि सुरक्षा अनापत्ति प्रमाण पत्र प्राप्त करने के उपरान्त संस्थान को प्रत्येक 06 माह में भवन अथवा परिसर में अग्निसुरक्षा व्यवस्था एवं उपकरणों की स्थिति संतोषजनक एवं कार्यशील होने का स्व–घोषणा पत्र/Self Audit Report इस कार्यालय को ऑनलाईन/ऑफलाईन माध्यम से प्रस्तुत करना अनिवार्य होगा।

अतः मै0 न्यू एरा पब्लिक स्कूल दुर्गापुर नं0–02 दिनेशपुर ऊधमसिंहनगर को अग्निशमन सुरक्षा संबंधी अनापत्ति प्रमाण पत्र 03 वर्ष हेतु दिनांक 24 जुलाई 2026 से 23 जुलाई 2029 तक इस आधार पर प्रदान किया जाता है कि निम्न शर्तों का पालन किया जाना आवश्यक होगा:–

1. सभी बाहर निकलने या बचाव के रास्ते, सैटबैक तथा सीढ़ियां प्रत्येक दशा में अवरोध मुक्त रखी जाय।
2. आपके संस्थान के सभी कर्मचारियों को उपलब्ध अग्निशमन यन्त्रों का तथा सुरक्षित निष्क्रमण प्रक्रिया (Evacuation) का ज्ञान होना आवश्यक है।
3. सभी अग्निशमन यन्त्रों को कार्यशील दशा में रखने की जिम्मेदारी प्रबन्धन की होगी। अतिरिक्त अग्निशमन यन्त्रों की स्थापना का अर्थ यह नहीं लगाया जाय कि अग्निकाण्ड की घटना नहीं हो सकती। अतः प्रबन्धन को अग्निरोधक उपाय सदैव करते रहना चाहिए।
4. भवन/संस्थान में विद्युत यन्त्रों की स्थापना, वैंटीलेशन, स्ट्रक्चर, स्टेबिलिटी, सैट बैक एरिया व निर्माण, Land Use Change में बदलाव आदि का सत्यापन संबंधित अधिकारी से कराया जाय।
5. संस्थान के विस्तार/अतिरिक्त निर्माण करने से पूर्व इस कार्यालय से मानचित्र अनुमोदित करवाकर मानक के अनुसार अतिरिक्त अग्निशमन व्यवस्था की जानी आवश्यक होगी।
6. विद्युत स्विच बोर्ड/विद्युत पैनल के आस–पास किसी भी प्रकार की ज्वलनशील सामग्री का भण्डारण नही किया जाएगा, भण्डारण किये जाने पर यह प्रबन्धन की लापरवाही मानी जाएगी तथा भविष्य में अग्निदुर्घटना घटित होने पर बीमा दावे हेतु संस्तुति नही की जाएगी।
7. संस्थान स्थल में की जाने वाली विद्युत व्यवस्था एम0सी0बी0 तथा ई0एल0सी0बी0 पर आधारित होगी।
8. संस्थान में कम्प्यूटर एवं अन्य लैब संचालित होने पर कम्प्यूटर लैब में एक अदद सीओटू एक्सटिंग्यूशर क्षमता 9.5 किग्रा0, अन्य लैब में एक अदद एबीसी फायर एक्सटिंग्यूशर क्षमता 10 किग्रा0 मय 04 अदद सैण्ड बकेट तथा जनरेटर के पास एक अदद एबीसी फायर एक्सटिंग्यूशर क्षमता 10 किग्रा मय 04 अदद सैण्ड बकेट के स्थापित किया जाना अनिवार्य होगा।

24/07/26.
( इंशा मे कटारिया )
मुख्य अग्निशमन अधिकारी
उधमसिंहनगर

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SECRETARY
ERA ACADEMY OF CULURAL &
EDUCATIONAL RESEARCH SOCIETY

PRINCIPAL
NEW ERA PUBLIC SCHOOL.
Dineshpur (U.S.Nagar) U.K.

## LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS

| S.N | MEMBER NAME | FATHER NAME/ SPOUSE NAME | DESIGNATION | PHONE NO |
|---|---|---|---|---|
| 1 | GURCHARN SINGH | MANIRAM SHARMA | CHAIRMAN | 9837084242 |
| 2 | RAVINDER PAL SINGH | G. SINGH | SECRETARY | 8791091000 |
| 3 | ROHIT SHARMA | S. SHARMA | TREASURER | 9837069697 |
| 4 | RACHAN MER | BASANT SINGH | TEACHER MEMBER | 8273644470 |
| 5 | ARCHANA | PANKAJ SINGH | TEACHER MEMBER | 7906953383 |
| 6 | NARENDRA GOD | PURUSHOTAM GOD | TEACHER MEMBER | 9149182921 |
| 7 | BALDEEP SINGH | JASWANT SINGH | TEACHER MEMBER | 8650945604 |
| 8 | RAJVINDER KAUR | GURDEEP SINGH | PARENT MEMBER | 9917076619 |
| 9 | PRIYA KARKI | RAMESH SINGH KARKI | PARENT MEMBER | 8449883745 |
| 10 | DHARMANAND JOSHI | GANESH DATT JOSHI | PARENT MEMBER | 9536107354 |
| 11 | SUBHASH GAIN | DULAL GAIN | PARENT MEMBER | 8979704456 |
| 12 | TARA JOSHI | KHEEMA NAND JOSHI | PARENT MEMBER | 847782125 |
| 13 | GURMEET KAUR | KAMAL NAIN SINGH | PARENT MEMBER | 9058841262 |
| 14 | LAXMI KORANGA | PAWAN KORANGA | PARENT MEMBER | 7017291861 |
| 15 | JYOTI RAWAT | SUNIL RAWAT | PARENT MEMBER | 9719733621 |
| 16 | SURENDER SINGH | RAKSHPAL SINGH | PARENT MEMBER | 8057375308 |
| 17 | GURCHARAN SINGH | ANOOP SINGH | PARENT MEMBER | 8630221030 |
| 18 | SUNITA | LOKESH | PARENT MEMBER | 9639571599 |

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NEW ERA PUBLIC SCHOOL.
Dineshpur (U.S.Nagar) U.K.

# SELF - CERTIFICATION PROFORMA

| | |
|---|---|
| **Category of application :- Extension of Affiliation** | |
| I (i) 00 (Principal) of the school NEW ERA PUBLIC SCHOOL certify that : | |
| 1 | The following uploaded documents are genuine and valid |
| * | No Objection Certificate No.:- 924/XXIB-3/13/01(16)/ 213 |
| * | NOC Issuing Authority : Director of School Education:- Director Uttarakhand Govt. |
| * | Trust/Society/Company Registration No.:- UK0670352023011063 |
| * | Trust/Society/Company Registration Issuing Authority :- Sub Registrar |
| * | Trust/Society/Company Registration Expiry Date:- 21/12/2026 |
| * | Recognition Certificate No.:- 3530374 |
| * | Recognition Issuing Authority :- CBSE Delhi |
| * | Recognition Expiry Date: 31/03/2029 |
| * | Fire Safety Certificate No.: 67/N-3/FS/ONLINE /2026 |
| * | Fire Safety Certificate Issuing Authority :- Chief Fire Officer |
| * | Fire Safety Certificate Expiry Date:- 23/07/2029 |
| * | |
| * | Building Safety Certificate Issuing Authority : EXECUTIVE ENGINEER |
| * | Building Safety Certificate Expiry Date 22/09/2027 |
| * | Land Certificate No:- 201 |
| * | Land Certificate Issuing Authority: Tehsildhar |
| * | Land Certificate is in name of School/Society/Trust/Company duly signed by authorized signatory |
| 2. | That mandatory disclosure has been displayed on the school's website and it's link has been filled in the Part A of the application |
| 3. | That as per norms sufficient numbers of room/s and well equipped Laboratories for Physics, Chemistry and Biology are for available for senior secondary classes. |
| 4. | That we have uploaded/submitted all the self-attested documents/ information on the School's Web-Portal and link in the application and the same are true and genuine. |
| 5. | Submission of wrong system Generated DEO Certificate / Self-undertaking Certificate or deliberate misrepresentation or fraud may result in summarily rejection of Application. |
| 6. | Submission of fraudulent/deliberate misrepresentation/fraud undertaking with intent to obtain affiliation through wrongful means may also lead to penal action against Principal, Manager and authorized signatory of Society. |
| Name and Signature(s) : | |

SECRETARY
ERA ACADEMY OF CULURAL &
EDUCATIONAL RESEARCH SOCIETY

Mr. Ravinder Pal Singh

PRINCIPAL
NEW ERA PUBLIC SCHOOL.
Dineshpur (U.S.Nagar) U.K.

Mr. Himanshu Bora

उत्तराखण्ड राज्य

# सोसाइटी के नवीनीकरण का प्रमाण पत्र

## नवीनीकरण संख्या : RENEW0523006911

एतद्वारा प्रमाणित किया जाता हैं कि ईरा एकेडेमी आॅफ कल्चरल एण्ड एजूकेशनल रिसर्च सोसाइटी , Durgapur no 2, Dineshpur, Udham Singh Nagar Uttarakhand 263160 को दिये गये रजिस्ट्रीकरण प्रमाण पत्र संख्या : UK0670352023011063 , दिनांक : 27-DEC-2006 को दिनांक : 26-DEC-2026 तक के लिए नवीकृत किया गया है। रु 8200 /- की नवीनीकरण फीस सम्यक रूप से प्राप्त हो गयी है।

दिनांक : 13-JUN-2023

सोसाइटी-रजिस्ट्रार
उत्तराखण्ड

Signature valid

Digitally signed by: Dr Pankaj Kumar Shukla
Reason :SOCIETY E-Approval
Location: U S Nagar Treasury
Date and Time: 13-06-2023 09:52:29

नोट :- कृपया पत्राचार करते समय पंजीयन संख्या का उल्लेख अवश्य करें।

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EDUCATIONAL RESEARCH SOCIETY

PRINCIPAL
NEW ERA PUBLIC SCHOOL.
Dineshpur (U.S.Nagar) U.K.

# Land Certificate:

Appendix X

**CERTIFICATE OF LAND**

File No. 201

Date: 12/06/23

Certified that the land measuring **8096 Sq. Mtr** is owned by the **Dr. Gurucharan Singh** by way of **Lease Deed** In case of allotment of land, if it is notperpetual, periodicity of allotment to be mentioned from **01/10/2012 to 30/09/2042**).

It is further certified that owner of the land has leased the said land to **Era Academy of cultural and educational Research Society, Durgapur N0.2 Dineshpur (U.S.Nagar**

Name of Society / Trust / Company under Section 8 of companies Act, 2013) fully described in the schedule mentioned hereinafter withthe following details for a period of **30 Years** from**01/10/2012 to 30/09/2042**)

| SL | Particulars | Details |
|---|---|---|
| 1. | Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s) | **Khasra No. 112** |
| 2. | Name of street/village, Sub Division, District and State | **Durgapur No.2 Teh Gadarpur U.S.Nagar Uttarakhand** |

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that **New Era Public School Durgapur No.2 Dineshpur U.S.Nagar** (Name of the School with name of street, village,sub-division and district) run by **Era Academy of cultural and educational Research Society ,Durgapur N0.2 Dineshpur (U.S.Nagar** name of (Society / Trust /Company under Section 8 of companies Act, 2013) is located on the said plot of land.

**THE SCHEDULED OF LAND ABOVE REFERRED TO**

All that piece and parcel of land measuring **8096 Sq. Mtr** (area of land in square meters) Situated in **Khasra No. 112** [Plot No. (s)/Survey No.(s)/ Khasra No. (s)] at, **Durgapur No.2 Dinshpur Teh Gadarpur,U.S.Nagar (Uttarakand)** (Name of street/village, sub division, district and state) and bounded as follows:

**North**
**East** : **Plot of Tarun**
**West** : **Land of Nishan Singh**
**South** : **Village Road**

SDM/ TEHSILDAR/ NAIB TEHSILDAR/EQUIVALENTLAND AUTHORITY

मध्येदय
उपरोक्त सभी तथ्यों जांचे के आधार पर सही पाई गई। रिपोर्ट लिखे अनुसार प्रेषित
12/6/2023
मुकेश कुमार
राजस्व उप निरीक्षक
क्षेत्र-चन्दायन, तहसील-गदरपुर
(उधम सिंह नगर) उत्तराखण्ड

12/6/23
(Stamp and Signature of the land authority)
तहसीलदार
गदरपुर (उधम सिंह नगर)
(Name of Officer)

(Name of District)

R P Singh
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Dineshpur (U.S.Nagar) U.K.

District Level Water Quality Testing and Monitoring Laboratory:

# District Level Water Quality Testing and Monitoring Laboratory
## Uttarakhand Jal Sansthan, Rudrapur U.S.Nagar

E-mail: eeudmujs@gmail.com

Test Report ID: 63/UJS/USNWQTML/2023-24

## WATER QUALITY TEST REPORT

| | | |
|---|---|---|
| **Name and Address of Organization/ Customer** | New Era Public SCHOOL<br>Durgapur no.-2,Dineshpur<br>U.S.Nagar ,Uttarakhand | |
| **Type of Source** | **Sample Description: Drinking Water** | One water Sample Collected From RO |
| **Reference Sample Identification:** | DLWQTML/UJS/EPS-01 | Date of Start of Analysis: 07.06.2023 |
| | | Date of End of Analysis : 08.06.2023 |
| **Date of Sample Received: 07.06.2023** | **Sample Collected by:** | Customer |

| S.No. | Water Quality Parameters Under Chemical Scope | Results | Desirable Limit (BIS) | Permissible Limit (BIS) |
|---|---|---|---|---|
| 1 | **Colour** | Less than 5 | 5 | 15 |
| 2 | **Odour** | Unobjectionable | Unobjectionable | Unobjectionable |
| 3 | **Taste** | Agreeable | Agreeable | Agreeable |
| 4 | **Total Dissolved Solids (TDS), mg/l max** | **85** | 500 | 2000 |
| 5 | **pH at 25°c** | **7.57** | 6.5 to 8.5 | No Relaxation |
| 6 | **Turbidity, NTU ma** | **0.45** | 1 | 5 |
| 7 | **Chloride,Mg/l max** | **4.9** | 250 | 1000 |
| 8 | **Total Alkalinity as CaCO3 mg/l max** | **61** | 200 | 600 |
| 9 | **Total Hardness as CaCO3 mg/l max** | **80** | 200 | 600 |
| 10 | **Calcium as Ca mg/l max** | **16** | 75 | 200 |
| 11 | **Magnesium as Mg mg/l max** | **9.72** | 30 | 100 |
| | ***Microbiological Test Parameters*** | | | |
| 12* | **E.Coli MPN /100ml** | **Absent** | Absent | Absent |
| 13* | **Total Coliform/100ml** | **Absent** | Absent | Absent |

**Note: 12* And 13* indicates parameters that are not NABL Accredited.**

**Remark:** Above received water sample conforms to IS: 10500-2012 for drinking purpose with respect to above tests

**Chemist**

**Technical Manager**

Technical Manager
District Water Quality Testing
Monitoring Laboratory
Uttarakhand Jal Sansthan, U.S.Nagar

-End of Report

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# Annexure C

**PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE**

No. Dated: 12/8/26

It is certified that an inspection team headed by Er Mukesh Kumar. (A.E. UJS Rudrapur)
(Name of Officers with designation) from U.J.S. Rudrapur PHED
inspected the NEW ERA PUBLIC SCHOOL, Durgapur no. 2
(Name & Address of the school) on 12/8/26 (date of inspection) and on the basis of
Water Test Report (Attached) bearing no. 75/UJS/DLW87142) dated 12/8/26
of U.J.S. RUDRAPUR (PHED Lab) certified that
the NEW ERA PUBLIC School Dineshpur (Name of school) has safe drinking water
facilities for the students and members of staff of the institution. School is also maintains the
hygienic sanitation condition in the school building & the campus as per norms prescribed by the
Central/ State/ U.T. Govt.

This certificate is valid ~~till~~ for a period of 1 year.

सहायक अभियन्ता (मु0)
उत्तराखण्ड जल संस्थान

Signature with Seal: .....
Name : Er. Mukesh Kumar
Designation : Assist. Engineer
Name & Address of the Office / Department : UJS Rudrapur

To
New Era Public School
Durgapur No. 2, Dineshpur, U.S. Nagar
**(Name & Address of the Institution)**
Uttarakhand - 263160

**Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies**

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# NEW ERA PUBLIC SCHOOL, DINESHPUR

Ph./ Fax :9358861634,05949234255

*E-mail : eracollege@gmail.com, Website : http://www.nepsdineshpur.com*

NEW ERA PUBLIC SCHOOL, DURGAPUR NO.2

BUKSORA ROAD, DISTT- U.S. NAGAR, PIN-263160 (UTTARAKHAND)

AFFILIATED TO THE CENTRAL BOARD OF SECONDARY EDUCATION

## TRANSFER CERTIFICATE

**Affiliation No. 3530374** **School Code No. 81599**

**S.R. No. :**

1. Name of the Pupil : _____
2. Mother's Name : _____
3. Father's/Guardian's Name : _____
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures): **01/01/2013**
   (in words):_____
5. Nationality:_____
6. Whether the candidate belong to SC/ST/OBC Category : _____
7. Date of first admission in the School with class : _____
8. Class in which the Pupil last studied (in figure) : _____ (in words) : _____
9. School/Board Annual examination last taken with result: -_____
10. Whether failed, if so once/twice in the same class : - _____
11. Subject Studied: _____
12. Whether Qualified for promotion to the higher class : _____
    If so, to which class (in figures) :---- (in words) :-----
13. Month up to which the Pupil has paid school dues : YES,_____
14. Any fee concession availed of. If so, the nature of such concession: _____
15. Total no. of working days in the academic session: _____
16. Total No. of working days Pupil present in the school :_____
17. Whether NCC Cadet/Boy, Scout/Girl Guide (details may be given) :_____
18. Games played or extra-curricular activities in which the Pupil usually took part:_____
    (mention achievement level therein):
19. General Conduct: _____
20. Date of application for certificate : _____
21. Date of issue of certificate: _____
22. Reasons for leaving the school:_____
23. Any other remarks:_____

**Checked by** SECRETARY ERA ACADEMY OF CULURAL & EDUCATIONAL RESEARCH SOCIETY **Signature of Principal**

PRINCIPAL NEW ERA PUBLIC SCHOOL Dineshpur (U.S.Nagar) U.K.

**(with full name & c** **School SEAL**

# SCHOOL YEARLLY CALANDER

## April 2026

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|---|---|---|---|
| 29 | 30 | 31 | 1 | 2 | 3 *Good Friday* | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 *Ambedkar Jayanti* | 15 | 16 | 17 | 18 **Last Date to Submit PA-I Syllabus and papers** |
| 19 | 20 | 21 | 22 | 23 PA- I Syllabus share in students Group | 24 | 25 |
| 26 | 27 *PA-I Datesheet Sharing to Students group* | 28 | 29 | 30 | 1 | 2 |

## May 2026

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|---|---|---|---|
| 26 | 27 | 28 | 29 | 30 | 1 **Buddha Purnima** | 2 *Holiday Homework Submission last date for kindergarten, II* |
| 3 | 4 | 5 *Holiday Homework Submission Last date for Grade-III to V* | 6 | 7 | 8 PA-I Begin Examination (Grade- I to 8th ) | 9 Examination |
| 10 | 11 1.Examination *2.Holiday Homework Submission last date for Grade-VI to VIII* | 12 Examination | 13 Examination | 14 Examination | 15 1.Examination *2.Holiday Homework Submission last date for Grade-IX to XII* 3.PA-I Begin (Grade- 9th to 12th) | 16 Examination |
| 17 | 18 | 19 Examination | 20 Examination | 21 Examination | 22 Examination | 23 Examination |
| 24 | 25 | 26 | 27 | 28 *Id-ul-Juha/Bakrid* | 29 | 30 |
| 31 | 1 | 2 | 3 | 4 | 5 | 6 |

## June 2026

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|---|---|---|---|
| 31 | 1 | 2 PTM for Grade IX to XII | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 1.NC to V worksheets of all subject up to half yearly exam. 3.NC to XII papers of PA-II and half yearly exam submission 3.SL,AL,GL list of each class in word format | 26 *Muharram* | 27 |
| 28 | 29 | 30 | 1 | 2 | 3 | 4 |

## July 2026

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|---|---|---|---|
| 28 | 29 | 30 | 1 | 2 | 3 | 4 *EVS Activity Class-II Lava Lamp* |
| 5 | 6 | 7 Class-I EVS Activity What Dissolves in water? | 8 Class -II EVS Activity Rainbow Rain | 9 Class -I Competition word grid | 10 UKG Show 2 tell Competition show & tell | 11 *Class-II Competition word-grid* |
| 12 | 13 Class -I Competition Monsoon Elocution | 14 Class -I EVS Activity yeast Balloon | 15 Class -II EVS Activity Balloon lungs model | 16 *Harela* | 17 Class -UKG Competition Back ward counting | 18 *Class-II Competition Recitation (Monsoon)* |
| 19 | 20 | 21 Class -I EVS Activity Balloon powered-car | 22 Class -II EVS Activity Healthy Plate Activity | 23 Class -I Competition Monsoon Jam Session | 24 Class -UKG Poem Recitation competition | 25 *Class-II Competition Jam session (Monsoon)* |
| 26 | 27 PA | 28 | 29 | 30 | 31 | 1 |

## August 2026

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|---|---|---|---|
| 26 | 27 | 28 | 29 | 30 | 31 | 1 Examination |
| 2 | 3 Examination | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 *Half yearly syllabus Submission Last date* | 11 | 12 | 13 | 14 | 15 **Independence Day** |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 *(Half yearly exam.) Syllabus sharing in students group* |
| 23 | 24 | 25 *(Half yearly exam.) Datesheet sharing in students group* | 26 **Milad-un-Nabi or Eid-e-Milad** | 27 | 28 **Raksha Bandhan** | 29 |
| 30 | 31 | 1 | 2 | 3 | 4 | 5 |

## September 2026

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|---|---|---|---|
| 30 | 31 | 1 | 2 | 3 | 4 **Krishna Janmashtami** | 5 |
| 6 | 7 (Half Yearly Exam.) Begin | 8 | 9 Examination | 10 | 11 Examination | 12 |
| 13 | 14 Examination | 15 | 16 Examination | 17 | 18 Examination | 19 |
| 20 | 21 Examination | 22 | 23 Examination | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 1 | 2 | 3 |

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## October 2026

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|---|---|---|---|
| 27 | 28 | 29 | 30 | 1 | 2 Gandhi Jayanti | 3 |
| 4 | 5 | 6 | 7 (OBT-II) PA-III Papers + Syllabus Submission list Done | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 (OBT-II) PA-III Sharing Students Group |
| 18 | 19 | 20 Dussehra | 21 | 22 Datesheet PA-III (OBT-II) Sharing in Students whats app | 23 | 24 |
| 25 | 26 Maharshi Valmiki Jayanti | 27 | 28 | 29 | 30 | 31 |

## November 2026

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Sanarday |
|---|---|---|---|---|---|---|
| 1 | 2 | 3 Pre-Board Paper Submission Last Date | 4 | 5 | 6 | 7 |
| 8 Diwali | 9 | 10 Govardhan Pooja | 11 | 12 Pre-Board Datesheet Sharing in students group | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 Pre-Board ($10^{th}$ &$12^{th}$) Begin | 24 Guru Nanak Jayanti | 25 Pre-Board Examination | 26 | 27 Pre-Board Examination | 28 |
| 29 | 30 1.PA-III (OBT-II) Begin Exam. 2.Pre-Board Exam. | 1 | 2 | 3 | 4 | 5 |

## December 2026

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|---|---|---|---|
| 29 | 30 | 1 1.OBT Examination *2.Winter Holiday Homework Submission last date for kindergarten to Grade - 8th* | 2 1.OBT Examination 2.Pre-Board Exam | 3 OBT Examination | 4 1.OBT Examination 2.Pre-Board Exam | 5 OBT Examination |
| 6 | 7 *Winter Holiday Homework Submission Last Date for Grade IX to XII* | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 Christmas | 26 |
| 27 | 28 | 29 | 30 | 31 | 1 | 2 |

## January 2027

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|---|---|---|---|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 Pre Board - II Begin |
| 10 | 11 | 12 Examination | 13 | 14 Examination | 15 Makar Sankranti | 16 Examination |
| 17 | 18 Examination | 19 | 20 Examination | 21 | 22 | 23 |
| 24 | 25 Internal Assessment (Math+Sci) Class- X | 26 | 27 Internal Assessment (S.St + Phy T.) Class- X | 28 | 29 Internal Assessment (Hindi + English) Class- X | 30 |

## February 2027

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|---|---|---|---|
| | 1 Annual Exam Paper & Syllabus Submission Last Date | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 Basant Panchami/ Sartaswati Puja | 12 | 13 Annual Exam. Syllabus Sharing Students Group |
| 14 | 15 | 16 | 17 | 18 | 19 Date sheet Annual Exam. Sharing Students Group | 20 Guru Ravidas Jayanti |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

## March 2027

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 Maha Shivratri |
| 7 | 8 Annual Exam. Begin | 9 | 10 Eid Ul- Fitr | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 Holi / Dulhandi | 23 | 24 *Holika Dahan* | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

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# Book List 2026-2027

| Class I | |
|---|---|
| **Book Name** | **Publisher** |
| Perfect Grammar and composition | Viva |
| Junior Knowledge | Bharti Bhawan |
| E.V.S | NCERT |
| Way to wise (Arpana) | Aavison Education |
| Click connect (A course of computer science) | Click Edutech |
| Orient Art Book | Navdeep |
| Cursive Handwriting/ Hindi Sulekh | Shining Stars/ Acknowledge |
| Mathematics | NCERT |
| Sarangi | NCERT |
| Mridang | NCERT |
| **Maths-1,Hindi-2, English-3, Science-1, Computer-1, Drawing-1, Roll-2, Name Slip-2, Diary-1Blue cover-2, Yellow cover-2, Red cover-1, Green cover-1** | |

| Class II | |
|---|---|
| **Book Name** | **Publisher** |
| Perfect Grammar and composition | Viva |
| Junior Knowledge | Bharti Bhawan |
| E.V.S | NCERT |
| Way to wise (Arpana) | Aavison Education |
| Click connect (A course of computer science) | Click Edutech |
| Orient Art Book | Navdeep |
| Cursive Handwriting/ Hindi Sulekh | Shining Stars/ Acknowledge |
| Mathematics | NCERT |
| Sarangi | NCERT |
| Mridang | NCERT |
| **Log Register-1, Hindi-2, English-3,Science-1,Comp-1, Drawing-1, Roll-2, Name slip2, Diary-1Blue cover-2, Yellow cover-2, Red cover-1, Green cover-1** | |

| Class III | |
|---|---|
| **Book Name** | **Publisher** |
| Perfect Grammar and composition | Viva |
| Junior Knowledge | Bharti Bhawan |
| E.V.S | NCERT |
| Way to wise (Arpana) | Aavison Education |
| Click connect (A course of computer science) | Click Edutech |
| Orient Art Book | Navdeep |
| Cursive Handwriting/ Hindi Sulekh | Shining Stars/ Acknowledge |
| Math's | NCERT |
| Veena santoor | NCERT |
| Santoor | NCERT |
| Financial Literacy | Saar |
| **Log Register-1, Hindi-2, English-3,Science-1,Comp-1, Drawing-1, Roll-3, Name slip-2, Diary-1** | |

| Class IV | |
|---|---|
| **Book Name** | **Publisher** |
| Perfect Grammar and composition | Viva |
| Junior Knowledge | Bharti Bhawan |
| E.V.S | NCERT |
| Way to wise (Arpana) | Aavison Education |
| Click connect (A course of computer science) | Click Edutech |
| Orient Art Book | Navdeep |
| Cursive Handwriting/ Hindi Sulekh | Shining Stars/ Acknowledge |
| Mathematics | NCERT |
| Veena | NCERT |
| Santoor | NCERT |
| Financial Literacy | Saar |
| **A4 Register-6, Science-1,Comp-1, Drawing-1, Roll-4, Name slip-2, Diary-1** | |

| Class V | |
|---|---|
| **Book Name** | **Publisher** |
| Perfect Grammar and composition | Viva |
| Junior Knowledge | Bharti Bhawan |
| E.V.S | NCERT |
| Way to wise (Arpana) | Aavison Education |
| Click connect (A course of computer science) | Click Edutech |
| Orient Art Book | Navdeep |
| Cursive Handwriting/ Hindi Sulekh | Shining Stars/ Acknowledge |
| Mathematics | NCERT |
| Veena | NCERT |
| Santoor | NCERT |
| Financial Literacy | Saar |
| **A4 Register-6, Science-1,Comp-1, Drawing-1, Roll-4, Name slip-2, Diary-1** | |

| Class VI | |
|---|---|
| **Book Name** | **Publisher** |
| Perfect Grammar and composition | Viva |
| G.K. and Vyakaran Bharti | Bharti Bhawan |
| Click connect (A course of computer science) | Click Edutech |
| Science | NCERT |
| Sketch & Smile | Amit Publishing House edurise India |
| Malhar | NCERT |
| Poorvi | NCERT |
| Exploring society India | NCERT |
| Math (Ganit Prakashan) | NCERT |
| Koshal Bodh (NCERT) | NCERT or Full marks |
| Muktamardi Sanskrit Pathmaala | NCERT |
| **A4 Register-8, Science-2,Comp-1, Drawing-1, Roll-4,Name slip-2, Diary-1** | |

| Class VII | |
|---|---|
| **Book Name** | **Publisher** |
| Perfect Grammar and composition | Viva |
| G.K. and Vyakaran Bharti | Bharti Bhawan |
| Click connect (A course of computer science) | Click Edutech |
| Science | NCERT |
| Ganita Prakashan | NCERT |
| Poorvi | NCERT |
| Malhaar | NCERT |
| Exploring society India-1 | NCERT |
| Koshal Bodh (NCERT) | NCERT or Full marks |
| Muktamardi Sanskrit Pathmaala | NCERT or Acknowledge |
| **A4 Register-8, Science-2,Comp-1, Drawing-1, Roll-4,Name slip-2, Diary-1** | |

| Class VIII | |
|---|---|
| **Book Name** | **Publisher** |
| Perfect Grammar and composition | Viva |
| G.K. and Vyakaran Bharti | Bharti Bhawan |
| Click connect (A course of computer science) | Click Edutech |
| Science | NCERT |
| Poorvi | NCERT |
| Malhaar | NCERT |
| Ganita Prakashan | NCERT |
| Exploring society India-1 | NCERT |
| Koshal Bodh (NCERT) | NCERT or Full marks |
| Muktamardi Sanskrit Pathmaala | NCERT or Acknowledge |
| **A4 Register-8, Science-2,Comp-1, Drawing-1, Roll-4, Name slip-2, Diary-1** | |

| Class IX & X | |
|---|---|
| **Book Name** | **Publisher** |
| Physical Activity Trainer Skill Edu Code | NCERT/Full marks |
| English Grammar | Bravia |
| English Literature | NCERT language & Literature- **Kaveri Class 9** |
| Hindi Literature | Hindi A NCERT. **Ganga Class 9** |
| Hindi Grammar | Navyug hindi vyakaran Evem Rachna |
| Mathematics | NCERT Exampler & NCERT Book |
| Social Studies | NCERT |
| Science | NCERT |
| **Thick A4 register -1, A4 register-10** | |

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